## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

Ben Ysursa Secretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

CCANNED

Page of Page(s)

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SECRETARY OF STATE STATE OF IDAHO

See instructions at bottom of page	3			- 1						
Lobbyist's name and parmanent business address	Data p	Date prepared			Period covered					
Rick Naerebout					month ending					
139 River Vista Place			March 10, 2006			(Day)	(Yr.)			
Suite 102					(Mo.)	1				
Twin Falls, ID 83301		l			2	28	2006			
Totals of all reportable exponditures :	nade or incurred by Lob	byist or by	Lobbyist's Emplo	oyer on behalf	of Lobbyi	ist's Employ	er.			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Foreigning to Lobbying Activity  All Employe	nt for   Hem 3, at bottom	Proportionate amounts contributed by each employer (Identify Item 3, at bottom of page.)			/ employers, under					
Do Not Have to be Reported  All Employ	Employer No	o. 1 E	Employer No. 2 Emp		yer No. 3 Employer No.		r No. 4			
Entertainment Food and Refreshment \$	0.00 s	s .		\$		s				
Living Accommodations (	0.00									
Advertising (	0.00	_								
Travel	0.00	_ -								
Telephone	0.00	_ -								
Other Expenses or Services	0.00	_   -								
Total \$C	s0	5_	0.00	\$	0.00	\$	0.00			
*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.										
Item The totals of each expenditure of more that 2 Date Place		nount		public office.	NIN OFF	siata in Group				
- Date Fiscs		mount	14401169	C Publishma or L	uone Crin	Maria III GIVO				
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Continued on nitached page(s)			<u> </u>							
INSTRUCTIONS			Employer(s) Name(s) and Address(as)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.			No.1 Idaho Dairymen's Association							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.			No.2 139 River Vista Place, Suite 102 Twin Falls, ID 83301							
TO BE FILED WITH:	No.3									

No.4

Item 4			erry to any Legislator, or for or on behalf of		employer in the nature of contributions of money or other tangible or intengi fany legislator.  Name of Logislator Receiving or Benefited				
	or Ho the Li Code	use Hill, obbyist w Bill, Re	Resolution or other res supporting or o	Appropriation Bill Number	Cede Subject  Ol Agriculture, horticulture, farming, and livestock  Oz Amusements, games, athletica and sports  Os Banking, finance, credit and investments  O4 Children, miners, youth, sender citizents  O5 Church and religion  O6 Consumer affairs  O7 Reology, environment, pollution conservation, noting, hand and water use  O8 Education  O9 Bleetians, campaigns, voting, pollical parties  10 Equal rights, vivil rights, minority affairs  11 Covernment, financing, taxmion, revenue, budget, appropriations, bids, foes, funds  12 Covernment, country  13 Covernment, municipal  14 Covernment, municipal  15 Government, special districts  16 Government, state	Code 17 18 19 20 21	and controlled substances, health insurance, hospitale Higher education Housing, construction, codes Insurance (exchading health insurance) Labor, salaries and wages, collective bargaleing Law sufferentient, courts, judges, critics, prisons License, permin Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, subtile assistance, workmon's compensation Transportation, highways, streets and roads Unilleds, communications, televisions, radio, newspaper, power, CATV, gas		
				above is a true, complete and a 67-6624 Idaho Code.					
	aienah		Anna with Section	3/10/e	6				